

#### **REPUBLIC OF NAMIBIA**

## **MINISTRY OF MINES AND ENERGY**

# APPLICATION FOR A MINING LICENCE MINERALS (PROSPECTING & MINING) ACT, 1992, SECTION 91 (MINIMUM REQUIREMENT)

| Date       |            |           | Informal name | of area |            |
|------------|------------|-----------|---------------|---------|------------|
| E 0.00     | <b>T</b> 7 |           |               |         |            |
| For Office |            |           |               |         |            |
| Reference  |            | 14/2/5/1/ |               |         |            |
| Deposit    |            | N\$       |               |         |            |
| Receipt no |            |           |               |         |            |
| Landfolio  | sign       |           |               |         | Date stamp |
| Date       |            |           |               |         |            |

## SECTION A - PARTICULARS OF APPLICANT

(i) Natural person

| Full names       |     |                |
|------------------|-----|----------------|
| Nationality *    |     | Date of birth  |
| Telephone        |     | Facsimile      |
| Residential addr | ess | Postal address |
|                  |     |                |
|                  |     |                |
|                  |     |                |
|                  |     |                |
|                  |     |                |

<sup>\*</sup> Copy of Identification Document or Passport to be attached

## (ii) Company \*

| Full name            |            |                             |        |  |  |
|----------------------|------------|-----------------------------|--------|--|--|
| Registration n       | umber      | Registration                | date   |  |  |
| Telephone            |            | Facsimile                   |        |  |  |
| Registered add       | dress      | Principal place of business |        |  |  |
|                      |            |                             |        |  |  |
|                      |            |                             |        |  |  |
|                      |            |                             |        |  |  |
|                      |            |                             |        |  |  |
|                      |            | Postal addres               | SS     |  |  |
|                      |            |                             |        |  |  |
|                      |            |                             |        |  |  |
|                      |            |                             |        |  |  |
| Directors full names |            | Directors nationality       |        |  |  |
|                      |            |                             |        |  |  |
|                      |            |                             |        |  |  |
|                      |            |                             |        |  |  |
|                      |            |                             |        |  |  |
| Share capital        |            |                             |        |  |  |
| % Share **           | Full names | Nation                      | ality  |  |  |
|                      |            |                             |        |  |  |
|                      |            |                             |        |  |  |
|                      |            |                             |        |  |  |
|                      |            |                             |        |  |  |
|                      |            |                             |        |  |  |
| Associated co        | ompanies   |                             | Status |  |  |
|                      |            |                             |        |  |  |
|                      |            |                             |        |  |  |
|                      |            |                             |        |  |  |

#### (iii) Accredited agent \*

| (III) Treerea  | itea agent |                  |
|----------------|------------|------------------|
| Full names     |            |                  |
| Telephone      |            | Facsimile        |
| Postal address |            | Physical address |
|                |            |                  |
|                |            |                  |
|                |            |                  |
|                |            |                  |

<sup>\*</sup> All licence holders not resident in Namibia are required to (a) appoint an accredited agent in writing who (b) must accept the appointment in writing and (c) must be approved in writing by the Mining Commissioner. Copies of (a), (b) and (c) must be attached. A consultant to a licence holder may not act as accredited agent.

<sup>\*</sup> Copy of Registration Certificate to be attached

<sup>\*\*</sup> Holders of more than 5% of shares only

| SECTION R - | APPLICA | ATION PARTICUL | ARS |
|-------------|---------|----------------|-----|
|             |         |                |     |

## Minerals Group(s) applied for

| 1 | Base and rare metals | 5 | Nuclear fuel         |  |
|---|----------------------|---|----------------------|--|
| 2 | Dimension stone      | 6 | Precious metals      |  |
| 3 | Industrial minerals  | 7 | Precious stones      |  |
| 4 | Non-nuclear fuel     | 8 | Semi-precious stones |  |

## **SECTION C – LOCALITY**

## (i) Locality \*

| Map scale               | 1: |      |
|-------------------------|----|------|
| Magisterial district(s) |    | * De |
| Region(s)               |    | be   |
| Regional division(s)    |    |      |

<sup>\*</sup> Detailed locality plan to be attached

#### (ii) List of farms covered by area applied for

| No | Name | No | Name |
|----|------|----|------|
|    |      |    |      |
|    |      |    |      |
|    |      |    |      |
|    |      |    |      |
|    |      |    |      |
|    |      |    |      |

#### (iii) Co-ordinates of area applied for \*

| Label | Latitude | Longitude | Label | Latitude | Longitude |
|-------|----------|-----------|-------|----------|-----------|
|       |          |           |       |          |           |
|       | _        | _         | _     |          |           |
|       |          |           |       |          |           |
|       |          |           |       |          |           |
|       |          |           |       |          |           |
|       |          |           |       |          |           |

<sup>\*</sup>In degrees/minutes/seconds or decimal degrees, accurate to seven (7) decimal places. GPS readings are not acceptable.

## **SECTION D – GEOLOGY OF AREA**

<sup>\*</sup> Maximum 25 years

| <b>Detailed geologic</b>                  | al descript  | ion *   |            |                |            |               |
|---|--------------|---------|------------|----------------|------------|---------------|
| 5 5                                       |              |         |            |                |            |               |
|   |              |         |            |                |            |               |
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|   |              |         |            |                |            |               |
|   |              |         |            |                |            |               |
|   |              |         |            |                |            |               |
| * Detailed report                         | to be attach | ied     |            |                |            |               |
| Mineral reserves                          | <b>.</b>     |         |            |                |            |               |
|   | Minera       | 1 famos | Grade      |                | Топпо      | ~~            |
| Commodity                                 | Minera       | ıı ıorm | Grade      |                | Tonna      | ge            |
| _   |              |         |            |                |            |               |
|   |              |         |            |                |            |               |
|   |              |         |            |                |            |               |
|   |              |         |            |                |            |               |
|   |              |         |            |                |            |               |
|   |              |         | -          |                |            |               |
| * Technical report Summary of expl        | C            | 11 1    | -          |                |            |               |
| Description of exp                        |              |         | -          |                |            | Expenditure   |
| Geological mappii                         | ng           |         |            |                |            |               |
| Geochemical samp                          |              |         |            |                |            |               |
| Geophysical surve                         | y            |         |            |                |            |               |
| Drilling                                  |              |         |            |                |            |               |
| Geochemical analy                         | ysis         |         |            |                |            |               |
| Bulk sampling                             |              |         |            |                |            |               |
|   |              |         |            |                |            |               |
|   |              |         |            |                |            |               |
|   |              |         |            |                |            |               |
|   |              |         |            |                |            |               |
|   |              |         |            |                |            |               |
|   |              |         |            |                |            |               |
|   |              |         |            |                | Total      |               |
| * Geotechnical rep<br>89(1)(d)(i), as app | -            | -       | uired by S | Sections 45(1) | (f)(i), 70 | S(1)(e)(i) or |
|   |              |         | OTHE       | R MINERA       | L LIC      | CENCES        |
|   |              |         |            |                |            |               |
|   |              |         |            | Date issued    |            |               |
| No '                                      | Гуре         | Jointly | / WIth     | Date Issued    | E          | xpiry date    |

|                                 |                                      |                    |                    | 7              |
|---------------------------------|--------------------------------------|--------------------|--------------------|----------------|
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|                                 |                                      |                    |                    |                |
| S                               | SECTION F - 1                        | ENVIRONMI          | ENTAL ASPEC        | CTS            |
|                                 | condition of, and which the applicat |                    | mage to, the envi  | ronment in the |
|                                 |                                      |                    |                    |                |
|                                 |                                      |                    |                    |                |
|                                 |                                      |                    |                    |                |
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|                                 |                                      |                    |                    |                |
|                                 |                                      |                    |                    |                |
|                                 |                                      |                    |                    |                |
| * Environmental                 | Impact Assessme                      | nt Report to he as | ttached            |                |
| Livii onnentat                  | Impact Hissessine                    | ni Report to oc di | nacnea             |                |
|                                 |                                      |                    | will have on env   |                |
| proposed                        | l steps to be take                   | n to prevent or r  | ninimise resulting | g damage *     |
|                                 |                                      |                    |                    |                |
|                                 |                                      |                    |                    |                |
|                                 |                                      |                    |                    |                |
|                                 |                                      |                    |                    |                |
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|                                 |                                      |                    |                    |                |
|                                 |                                      |                    |                    |                |
| * Environmental                 | Management Pla                       | n to be attached   |                    |                |
| SECTION                         | ON G - TECH                          | NICAL & FIN        | NANCIAL RES        | SOURCES        |
| Personnel                       |                                      |                    |                    |                |
|                                 |                                      |                    |                    |                |
| Mina managan                    | k                                    |                    |                    |                |
| Mine manager * Project leader * |                                      |                    |                    |                |

| Geologist *                 |  |
|-----------------------------|--|
| Plant supervisor *          |  |
| Professional staff (number) |  |
| Support staff (number)      |  |
| * CV to be attached         |  |

CV to be attached

List of consultants (if applicable) \*

| Name | Organisation | Expertise |
|------|--------------|-----------|
|      |              |           |
|      |              |           |
|      |              |           |
|      |              |           |
|      |              |           |
|      |              |           |
|      |              |           |
|      |              |           |
|      |              |           |

<sup>\*</sup> Letters of Consent and CV's to be attached

| Financial | resources   | available to | o fund | the pro | iect * |
|-----------|-------------|--------------|--------|---------|--------|
| rinanciai | I CSUUI CCS | avaliable w  | Junu   | uic pro | ICCL   |

# SECTION H – MINING PROGRAM

## **Envisaged mine development \***

| Date of commencement of - mine development |  |
|--|--|
| - mining                                   |  |
| - ore treatment                            |  |
| Capacity of production                     |  |
| Scale of operations                        |  |

<sup>\*</sup> Documentary proof to be attached

\* Documents detailing technical viability, mine planning, forecasts of estimated expenditure and financial feasibility studies, with applicable plans, to be attached.

| Mining method        |  |  |
|----------------------|--|--|
|                      |  |  |
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|                      |  |  |
|                      |  |  |
|                      |  |  |
|                      |  |  |
| Ore treatment method |  |  |

# SECTION I - LIST OF ATTACHMENTS

| No | Description  |
|----|--|
| 1  | Copy of identification document/passport or company registration certificate |
| 2  | Accredited agent letter of appointment                                       |
| 3  | Detailed locality map  |
| 4  | Geological report, including all exploration data generated                  |
| 5  | Ore reserve calculations   |

| 6  | Geotechnical report, in duplicate, as required by Sections 45(1)(f)(i),        |
|----|--|
|    | 76(1)(e)(i) or 89(1)(d)(i).  |
| 7  | Environmental Impact Assessment Report   |
| 8  | Environmental Management Plan  |
| 9  | CV's of geotechnical staff   |
| 10 | Consultants letters of consent and CV's  |
| 11 | Proof of financial resources   |
| 12 | Documents detailing technical viability, mine planning, forecasts of estimated |
|    | expenditure and financial feasibility studies, with applicable plans.          |
| 13 | A registered letter of notification to existing licence holders (Section       |
|    | 69(2)(g)(i))   |
| 14 | Any other supporting document  |
|    |  |
|    |  |
|    |  |
|    |  |
|    |  |

| Compiled by | • |
|-------------|---|
| - •         |   |
| Capacity    | • |
| 1 3         |   |
| Signature   | : |