

#### REPUBLIC OF NAMIBIA

## **MINISTRY OF MINES AND ENERGY**

# APPLICATION FOR A RECONNAISSANCE LICENCE

MINERALS (PROSPECTING & MINING) ACT, 1992, SECTION 60 (MINIMUM REQUIREMENTS)

| Date           |           | Informal name | of area |            |
|----------------|-----------|---------------|---------|------------|
| For Office Use |           |               |         |            |
| Reference      | 14/2/2/1/ |               |         |            |
| Deposit        | N\$       |               |         |            |
| Receipt no.    |           |               | 1       |            |
| Landfolio sign |           |               | 1       | Date stamp |
| Date           |           |               |         |            |
|                | -         |               |         |            |

### SECTION A – PARTICULARS OF APPLICANT

| (i) Natural      | person |                |  |
|------------------|--------|----------------|--|
| Full names       |        |                |  |
| Nationality *    |        | Date of birth  |  |
| Telephone        |        | Facsimile      |  |
| Residential addr | ress   | Postal address |  |
|                  |        |                |  |
|                  |        |                |  |
|                  |        |                |  |
|                  |        |                |  |
|                  |        |                |  |

<sup>\*</sup> Copy of Identification Document or Passport to be attached

(ii) Company \*

| (II) Comp        | any *      |                             |
|------------------|------------|-----------------------------|
| Full name        |            |                             |
| Registration nu  | ımber      | Registration date           |
| Telephone        |            | Facsimile                   |
| Registered add   | ress       | Principal place of business |
|                  |            |                             |
|                  |            |                             |
|                  |            |                             |
|                  |            |                             |
|                  |            |                             |
|                  |            | Postal address              |
|                  |            |                             |
|                  |            |                             |
|                  |            |                             |
|                  |            |                             |
| Directors full n | ames       | Directors nationality       |
|                  |            |                             |
|                  |            |                             |
|                  |            |                             |
|                  |            |                             |
| C1               | አፐድ\       |                             |
| Share capital (1 |            | Notice 11to                 |
| % Share **       | Full names | Nationality                 |
|                  |            |                             |
|                  |            |                             |
|                  |            |                             |
|                  |            |                             |
| Associated con   | mnanies    | Status                      |
| 11550014104 001  | пришев     | Suitus                      |
|                  |            |                             |
|                  |            |                             |
|                  |            |                             |

<sup>\*</sup> Copy of Registration Certificate to be attached \*\* Holders of more than 5% of shares only

(iii) Accredited agent \*

| (III) Accrea   | nea agent " |                  |  |
|----------------|-------------|------------------|--|
| Full names     |             | _                |  |
| Telephone      |             | Facsimile        |  |
| Postal address |             | Physical address |  |
|                |             |                  |  |
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|                |             |                  |  |
|                |             |                  |  |
|                |             |                  |  |

<sup>\*</sup> Letter of appointment to be attached

### **SECTION B – APPLICATION PARTICULARS**

| Period applied for * | Size (Ha) ** |   |
|----------------------|--------------|---|
|                      | ded: 3.5 ·   | 2 |

Mineral group(s) applied for

| 1 | Base and rare metals | 5 | Nuclear fuel         |  |
|---|----------------------|---|----------------------|--|
| 2 | Dimension stone      | 6 | Precious metals      |  |
| 3 | Industrial minerals  | 7 | Precious stones      |  |
| 4 | Non-nuclear fuel     | 8 | Semi-precious stones |  |

#### **SECTION C – LOCALITY**

(i) Locality \*

| Map scale               | 1: |
|-------------------------|----|
| Magisterial district(s) |    |
|                         |    |
|                         |    |
|                         |    |
|                         |    |
| Region(s)               |    |
| Regional division(s)    |    |

<sup>\*</sup> Detailed locality plan to be attached

(ii) Co-ordinates of area applied for \*

| Label | Latitude | Longitude | Label | Latitude | Longitude |
|-------|----------|-----------|-------|----------|-----------|
|       |          |           |       |          |           |
|       |          |           |       |          |           |
|       |          |           |       |          |           |
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|       |          |           |       |          |           |
|       |          |           |       |          |           |
|       |          |           |       |          |           |

<sup>\*</sup>In degrees/minutes/seconds or decimal degrees, accurate to seven (7) decimal places. GPS readings are not acceptable.

<sup>\*</sup> Maximum 6 months

<sup>\*\*</sup> Maximum 2, 1° x 1° squares

## SECTION D – GEOLOGY OF AREA

| Concise geological description |                     |                |                |             |
|--------------------------------|---------------------|----------------|----------------|-------------|
|                                |                     |                |                |             |
|                                |                     |                |                |             |
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|                                |                     |                |                |             |
|                                |                     |                |                |             |
| Exploration tar                | get and mineraliz   | zation model   |                |             |
|                                |                     |                |                |             |
|                                |                     |                |                |             |
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|                                |                     |                |                |             |
| SECTIO                         | N E – DETAII        | S OF OTHER     | MINERALI       | ICENCES     |
| BECTIO                         | NE-DEIM             | DO OF OTHER    |                | ICENCES     |
| (^) Other m                    | · -1 licenses in    | 1 1 alaima l   | 11 4b a myoook | · 10 2 *    |
|                                | ineral licences, in |                |                |             |
| No                             | Туре                | Jointly with ? | Date issued    | Expiry date |
|                                | <u> </u>            | <u> </u>       |                |             |
|                                | <u> </u>            |                |                |             |
|                                | 1                   |                |                |             |
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|                                |                     |                |                |             |
|                                |                     |                |                |             |
|                                | <del> </del>        |                | †              | 1           |

## SECTION F - TECHNICAL & FINANCIAL RESOURCES

| Personnel                    |                           |               |             |  |
|------------------------------|---------------------------|---------------|-------------|--|
| Exploration manager *        |                           |               |             |  |
| Project leader *             |                           |               |             |  |
| Professional staff (number   | •)                        |               |             |  |
| Support staff (number)       |                           |               |             |  |
| * CV to be attached          |                           |               |             |  |
|                              |                           |               |             |  |
| List of consultants (if appl |                           |               |             |  |
| Name                         | Organisation              | Expertise     |             |  |
|                              |                           |               |             |  |
|                              |                           |               |             |  |
|                              |                           |               |             |  |
|                              |                           |               |             |  |
| * Letters of Consent and CV  | s to be attached          |               |             |  |
|                              |                           | •             |             |  |
| Financial resources availa   | ble to fund reconnaissanc | e programme * |             |  |
|                              |                           |               |             |  |
|                              |                           |               |             |  |
|                              |                           |               |             |  |
|                              |                           |               |             |  |
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|                              |                           |               |             |  |
|                              |                           |               |             |  |
|                              |                           |               |             |  |
| * Documentary proof to be a  | attached                  |               |             |  |
| Documentary proof to be t    | unaenea                   |               |             |  |
|                              |                           |               |             |  |
| SECTION G                    | - RECONNAISSAN            | CE PROGRAI    | MME         |  |
|                              |                           | 22 1110 0141  |             |  |
| Work programme               |                           | Time frame    | Expenditure |  |
| work programme               |                           | Time nume     | Experience  |  |
|                              |                           |               |             |  |
|                              |                           |               |             |  |
|                              |                           |               |             |  |
|                              |                           |               |             |  |
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|                              |                           |               |             |  |
|                              |                           |               |             |  |
|                              |                           |               |             |  |

Total:

## SECTION H - LIST OF ATTACHMENTS

| No | Description   |
|----|---|
| 1  | Copy of identification document/passport or company registration certificate          |
| 2  | Accredited agent letter of appointment  |
| 3  | Detailed locality map   |
| 4  | CV's of geotechnical staff  |
| 5  | Consultants letters of consent and CV's   |
| 6  | Proof of financial resources  |
| 7  | A registered letter of notification to existing licence holders (Section 69(2)(g)(i)) |
| 8  | Any other supporting documents  |
|    |   |
|    |   |
|    |   |

| Compiled by | ·        |
|-------------|----------|
| Capacity    | <b>:</b> |
| Signature   | •        |